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6	UNITED STATES DISTRICT COURT
7	DISTRICT OF NEVADA
8	* * * * *
9	ROBERT H. SPAHR,)
10	Plaintiff,) 3:12-cv-00209-LRH-WGC
11	v.)
12	JORDAN ANDERSON, et al.,
13	Defendants.
14)
15	Before this Court is the Report and Recommendation of U.S. Magistrate Judge William G.
16	Cobb (#49¹) entered on February 28, 2014, recommending granting Defendants' Motion for Summary
17	Judgment (#43) filed on September 23, 2013. Plaintiff filed his Objections to Magistrate Judge's
18	Report and Recommendation (#50) on March 13, 2014. Defendants filed their Response to Plaintiff's
19	[#50] Objections to Magistrate Judge's Report and Recommendation (#52) on March 27, 2014.
20	Plaintiff filed a reply (#53) on April 11, 2014. This action was referred to the Magistrate Judge
21	pursuant to 28 U.S.C. § 636(b)(1) and Local Rule 1B 1-4 of the Rules of Practice of the United States
22	District Court for the District of Nevada.
23	The Court has conducted its <i>de novo</i> review in this case, has fully considered the objections of
24	the Plaintiff, the response of Defendants, the pleadings and memoranda of the parties and other relevant
25	
26	¹ Refers to court's docket number.

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1	matters of record pursuant to 28 U.S.C. § 636 (b) (1) (B) and Local Rule IB 3-2. The Court
2	determines that the Magistrate Judge's Report and Recommendation (#49) entered on February 28,
3	2014, should be adopted and accepted.
4	IT IS THEREFORE ORDERED that the Magistrate Judge's Report and Recommendation (#49)
5	entered on February 28, 2014, is adopted and accepted, and Defendants' Motion for Summary
6	Judgment (#43) is GRANTED.
7	IT IS SO ORDERED.
8	DATED this 18th day of June, 2014.
9	IADRY R. HICKS
10	UNITED STATES DISTRICT JUDGE
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